## MATHRUSHRI RAMABAI AMBEDKAR DENTAL **COLLEGE & HOSPITAL**

No. 1/36, Cline Road, Cooke Town, Bengaluru - 560005.KARNATAKA,INDIA.

**Staff SelfAppraisalForm** 

(From1stJune2023 to31stMay2024)

## **DEPARTMENT OF:\_\_PEDODONTICS ANF PREVENTIVE DENTISTRY**

## POSITION/DESIGNATION:\_\_\_READER



|                 |   | Dr 1   | NEERAJA R   |       |                                      |  |  |  |  |  |
|-----------------|---|--|---|-------|--------------------------------------|--|--|--|--|--|
| 1.1             | Name  |  |   |       |                                      |  |  |  |  |  |
| 1.2.            | 0   |  |   | 1.4   | Nationality: INDIAN                  |  |  |  |  |  |
| 1.5             | IndicatewhetherbelongstoSC/ST<br>OBC/Minority             | '/OB(  |   |       |                                      |  |  |  |  |  |
| 1.6             | Address for<br>correspondence(withPincode)                | Ban<br><b>Mo</b><br>8197                               | 206, Mayflower Classic Apartment,<br>galore -17<br><b>b:No.</b><br>7919680<br><b>fail:</b> drneeru.r@gmail.com  | Nanj  | areddy colony, old airport road,     |  |  |  |  |  |
| 2.1             | BDS<br>(yearofpassing / Institution)                      | M.S<br>2002  | RAMIAH DENTAL COLLEGE AND<br>2  | O HOS | SPITAL                               |  |  |  |  |  |
| 2.2             | MDS<br>(yearofpassing/Institution)                        | R.V DENTAL AND HOSPITAL<br>2007                        |   |       |                                      |  |  |  |  |  |
| 2.3             | AdditionalQualification/Fellowsh<br>ps/CertificateCourses | 3 <sup>rd</sup> A<br>Con<br>from<br>Con<br>Con<br>inve | Completed Foundation certificate coarse in Forensic Odontology held from 3 <sup>rd</sup> April to 28 <sup>th</sup> April 2023.<br>Completed Foundation certificate coarse in Crime Scene Investigation held from 3 <sup>rd</sup> July to 31 <sup>st</sup> July 2023.<br>Completed Basic course in biomedical research in month of February 2024<br>Completed the add on certificate course on "forensic science and criminal investigation" from sept 2023 to jan 2024. |       |                                      |  |  |  |  |  |
| 2.4             | Awards & Recognitions                                     |  | 'ENTION-KINDER FREEZE- A C<br>VICE  | HILI  | O FRIENDLY ANESTHETIC                |  |  |  |  |  |
| 3. <b>Tot</b> a | lTeachingExperience                                       |  |   |       |                                      |  |  |  |  |  |
| 3.1             | DateofJoining of MRADCH 3.2<br>29-6-2007                  | 2 In<br>Ni   | OtherInstitutions<br>l  | 3.3   | OtherProfessionalExperienc<br>e- Nil |  |  |  |  |  |

| 4                          | HaveyouattendedTo  | 171 acuity Dev  | inopinionini rogr                          |   |                          |  |   |  |  |  |  |
|----------------------------|--|---|--|---|--------------------------|--|---|--|--|--|--|
| Asres                      | ourceperson: Nil   |   |  | AsTrainee: Nil  |                          |  |   |  |  |  |  |
| 5                          | Research, Publicat   | ionsandAcader   | nicContributi                              | ations:   |                          |  |   |  |  |  |  |
| 5.1                        | PublishedPapersin  | Journals  |  |   |                          |  |   |  |  |  |  |
| Titlev                     | withPageNo's   | Journal   | ISSN/<br>ISBNNo./<br>SCOPUS<br>No.         | Whetherpee<br>rreviewedim<br>pactFactor,i<br>f<br>any | No. of<br>Co-<br>Authors | Whether<br>you<br>arethe<br>mainauth<br>or   | SponsoringA<br>gency&<br>Expenditure                |  |  |  |  |
| mile o<br>nterna<br>Contei | or a frown?  | International<br>Journal of<br>Contemporary<br>Pediatrics |  |   |                          | 2 <sup>nd</sup>                              |   |  |  |  |  |
| 5.2                        | Articles/Chapters  | oublishedinBoo  | oks  |   |                          |  |   |  |  |  |  |
| Titlev                     | withPageNo's   | Book<br>Title,editor<br>&publisher                        | ISSN/<br>ISBNNo.                           | Whetherp<br>eerreview<br>ed                           | No. of<br>Co-<br>Authors | Whether<br>you<br>arethema<br>in<br>author   | SponsoringA<br>gency&<br>Expenditure                |  |  |  |  |
|                            | Nil  | Nil   | Nil  | Nil   | Nil                      | Nil  | Nil   |  |  |  |  |
| 5.3                        | FullPapersinConfe  | renceProceedi   | ngs  |   |                          |  |   |  |  |  |  |
|                            | withPageNo's   | DetailsofCo<br>ublication                                 | 0  | ISSN/<br>ISBNNo.                                      | No. of<br>Co-<br>Authors | Whether<br>you<br>arethema<br>in<br>author   | SponsoringA<br>gency&<br>Expenditure                |  |  |  |  |
| on awa<br>lental           | s -sectional survey<br>areness of aesthetic<br>treatments among<br>lore population | Aesthetic con<br>10 <sup>th</sup> June 202                |  |   |                          |  |   |  |  |  |  |
| -                          |  | Singleguthorou  | aseditor                                   |   |                          |  |   |  |  |  |  |
| 5.4                        | BooksPublishedas   |   |  |   | ſ                        |  | ~   |  |  |  |  |
| -                          | BooksPublishedas<br>TitlewithPageN<br>o's  |   | k Publisher<br>p &ISSNIS<br>BNNo.          | Whetherp<br>eerreview<br>ed                           | No. of<br>Co-<br>Authors | Whethery<br>ouare<br>the<br>mainaut          | SponsoringA<br>gency&<br>Expenditure                |  |  |  |  |
|                            | TitlewithPageN   | TypeofBoo   | p &ISSNIS                                  | eerreview   | Co-                      | ouare<br>the                                 | gency&  |  |  |  |  |
| 5.4                        | TitlewithPageN<br>o's<br>Nil   | TypeofBoo<br>&Authorshi                                   | p &ISSNIS<br>BNNo.<br>Nil                  | eerreview<br>ed<br>Nil                                | Co-<br>Authors           | ouare<br>the<br>mainaut<br>hor               | gency&<br>Expenditure                               |  |  |  |  |
|                            | TitlewithPageN<br>o's  | TypeofBoo<br>&Authorshi                                   | p &ISSNIS<br>BNNo.<br>Nil<br>ProjectsandCo | eerreview<br>ed<br>Nil                                | Co-<br>Authors           | ouare<br>the<br>mainaut<br>hor<br>Nil<br>Gra | gency&<br>Expenditure<br>Nil<br>nt<br>puntMobilized |  |  |  |  |

| 5.6               | TrainingCourses,Tea   | aching-Learnir                     | ng-Evaluation7  | <b>TechnologyPro</b> | ogrammes,Facu   | ltyDevelopme                                     | ntProgrammes |  |  |
|-------------------|---|------------------------------------|---|----------------------|-----------------|--|--------------|--|--|
| 5.0               | Programme   |                                    | Duration  | Date                 | &Place          | Orgar  | nizedby      |  |  |
|                   | Nil   |                                    | Nil   | Nil                  |                 | Nil  | nzedby       |  |  |
| 5.7               | InvitedLectures   | andChairmans                       | hipsatNationa   | lORInternatio        | /Seminaretc     |  |              |  |  |
| Titleo            | fLecture/AcademicSes  | ssion                              | TitleofConfe<br>minaretc.,  | rence/Se             | Organizedb<br>y | WhetherInternational/National                    |              |  |  |
| confere<br>2023 a | conference held on 27th to 29th October<br>2023 at KarnavatiUniversity,<br>Ahmedabad. |                                    | 44 <sup>th</sup> ISPPD conference 27th to 29th October<br>2023 at<br>KarnavatiUn<br>iversity,<br>Ahmedabad. |                      |                 |  |              |  |  |
| 5.8               | ResearchPapersP<br>resented<br>InConferences  |                                    | To  | pic                  | Place           | Date   |              |  |  |
|                   | State   |                                    |   |                      |                 |  |              |  |  |
|                   | National  |                                    |   |                      |                 |  |              |  |  |
|                   |   |                                    |   |                      |                 |  |              |  |  |
|                   | International   |                                    |   |                      |                 |  |              |  |  |
|                   |   | A cross -section<br>dental treatme |   |                      |                 | 8 <sup>th</sup> to 10 <sup>th</sup> June<br>2023 |              |  |  |
|                   |   | on "Figaro cr<br>to Indian pop     | ••-   |                      |                 |  |              |  |  |
|                   |   | 1                                  | State   |                      |                 | Nil  | 1            |  |  |
| 5.9               | No.ofConferenceatt  | ended                              | National  |                      |                 | 1  |              |  |  |
|                   |   |                                    | International   | l                    |                 | 1  |              |  |  |
| 5.10              | No.ofCont<br>ceOrganized  | feren                              |   | Topic                |                 | Department                                       |              |  |  |
|                   | State   |                                    |   | Nil                  |                 | Nil  | Nil          |  |  |

|     | National   |                  |                           | Nil            |                     | Nil             |          | Nil          |  |  |  |
|-----|--|------------------|---------------------------|----------------|---------------------|-----------------|----------|--------------|--|--|--|
|     | International  |                  |                           | Nil            |                     | Nil             |          | Nil          |  |  |  |
| 6   | ResearchWorkUndertaken   |                  |                           |                |                     |                 |          |              |  |  |  |
|     |  |                  | Nil                       |                |                     |                 |          |              |  |  |  |
| 6.1 | Unaided  |                  | Nil                       |                |                     |                 |          |              |  |  |  |
| 6.2 | Aided/Sponsored  |                  |                           |                |                     |                 |          |              |  |  |  |
| 6.3 | College/1CMR/SBMR/othe   | ers              | Nil                       |                |                     |                 |          |              |  |  |  |
| 6.4 | Anycontribution/workdone toimprovedentaleducation:                       |                  |                           |                |                     |                 |          |              |  |  |  |
| 0.4 | GUEST LECTURES PRI   | ESENT            | TED AT CON                | FERENCES       | /INSTITU            | TIONS:          |          |              |  |  |  |
|     |  |                  |                           |                | Nil                 |                 |          |              |  |  |  |
|     | StateLevel   |                  |                           |                | Nil                 |                 |          |              |  |  |  |
| 7   | NationalLevel  |                  | Sugar Lactura o           | n "Figaro crow | n hrings a sn       | nile or frown i | naran    | active to    |  |  |  |
|     | International  |                  | ndian populatio           | ,,             | n ornigs a sn       |                 | ii persp |              |  |  |  |
|     | Participation In   |                  | Nil                       |                |                     |                 |          |              |  |  |  |
| 8   | Affiliated<br>ersityActivities   | Jniv             |                           |                |                     |                 |          |              |  |  |  |
| 9   | ParticipationInDCIActivit  | у                |                           |                | Nil                 |                 |          |              |  |  |  |
| 10  | Membershipofprofessionalb<br>/organizations(withpositions<br>Ifany):     |                  |                           |                | Nil                 |                 |          |              |  |  |  |
| 11  | WorkdoneinareasofProfessior<br>velopment/DentalEducation:                | nalDe I          | Dental camps in           | schools        |                     |                 |          |              |  |  |  |
| 12  | Would you like to me<br>anything else signi<br>/noteworthyaboutyourself: | ention<br>ficant |                           |                | Nil                 |                 |          |              |  |  |  |
| 13  | Areyousatisfiedwithyourwor   | ·k(on            | 1                         | 2              | 3                   | 4               |          | 5            |  |  |  |
| 10  | ascaleof1to5)  |                  |                           |                |                     |                 |          | $\checkmark$ |  |  |  |
|     | Period<br>ofTeachingExperience<br>(inyears)                              |                  | Lecture<br>Classes<br>Hrs | Practicals/I   | Demonstrati<br>Hrs: | on Chair        | r sideC  | linicsHrs:   |  |  |  |
| 14  | UnderGraduateCl  | asses 2          | 2\per week                | 22\per week    |                     | 24\per v        | veek     |              |  |  |  |
| 14  |  |                  |                           |                |                     |                 |          |              |  |  |  |

|    | PostGra  | aduateClasses 2\per week | 30\per week  | 36\per week  |
|----|--|--------------------------|--|--|
| 15 | Administrative<br>Responsibilities   | Committee Involvement    | Event Coordination   | Other Administrative<br>Duties, if any               |
|    |  | Committees Served on     | Nil  | Nil  |
|    |  | Role & Contribution      | —  |  |
| 16 | Particulars of<br>mentoring in the<br>current academic<br>year                   | No of allotted students  | Mention your actions to<br>improve student's academic<br>performance | Particularsof mentoring in the current academic year |
|    |  | 1                        | Guiding the student in academics and clinical works                  | Giving assignments and taking discussions            |
| 17 | Any other<br>relevant<br>information or<br>accomplishments<br>not covered above. | Nil                      |  |  |
| 18 | Signature of Staff<br>Member with<br>Date  | N-1<br>H16               | 24   |  |

# M.R. AMBEDKAR DENTAL COLLEGE & HOSPITAL

### BANGALORE Confidential Report : 1 to | 201.0 Teaching staff / Non-teaching staff:

Instruction to Evaluator

Please place : In appropriate box grading: 1. Non-Satisfactory: 2. Below average : 3. Average; 4. Good. 5. Excellent

|    | Name: MY MAHADEVA ATTENDER  | 1   | 2 | 3 | 4            | 5 | Any other<br>Remarks |
|----|---|-----|---|---|--------------|---|----------------------|
| 1  | Punctuality, attendance & working hours   |     |   |   | ~            |   |                      |
| 2  | Integrity   |     |   |   | 1            |   |                      |
| 3  | Dependability   |     |   |   | /            | 1 |                      |
| 4  | Knowledge of the student  |     |   | 1 |              |   |                      |
| 5  | Working habits (Neatness, dexterity &<br>Promptness)  |     |   |   | 1            |   |                      |
| 6  | Economy in the use of materials   | *   |   |   |              |   |                      |
| 7  | Speed & Quantum of work   |     |   |   | /            |   | 1 :                  |
| 8  | Willingness to accept additional responsibility   |     |   |   | /            |   |                      |
| 9  | Interest in the Dept. (such as care of<br>Equipment, patients care, Improvement<br>in teaching methods) |     |   |   | 8            |   |                      |
| 10 | Accuracy in reporting & ability to maintain records   |     |   |   | $\checkmark$ |   |                      |
| 11 | Attitude to Senior staff  |     |   |   | $\checkmark$ |   |                      |
| 12 | Co-operation with other staff   | · . |   |   | /            |   |                      |
|    | Relationship with public& patients<br>(Courtesy-Kindness)   |     |   |   | 1            |   |                      |
| 14 | Overall Impression (Personality,<br>General Behaviour)  |     |   |   | /            |   |                      |
| 15 | Loyality  |     |   |   | /            |   |                      |
|    | Serious professional lapses/Mistakes(If<br>yes, Please give details.                                    |     |   |   | NU .         |   | 1                    |

General remarks of the Evaluator

l'ay be grante it .

Signature of HOD/Unit Head

vo PRINCIPAL

Observations & Recommendations of Principal No negativo seewarke Increm May be servetioned. Harpseled

1 Boli and de

# M.R.AMBEDKAR DENTAL COLLEGE & HOSPITAL BANGALORE - 560005 PERFORMANCE REPORT: TEACHING STAFF / NON TEACHING STAFF :

INDEX

Dt: // / 01 //9

[18-21]

21

Instruction of Evaluator.

| Plea     | se place in appropriate box grading :<br>ME OF THE OFFICIAL: LINGARA                                   | า เก                  | Desi             | gnation :        | c                  | <u>م. ي .</u> | 9                     |
|----------|--|-----------------------|------------------|------------------|--------------------|---------------|-----------------------|
| SI<br>No | Particulars  | Non<br>Satisfactory   | Bilow<br>Average | Avarage          | Good               | Excel<br>lent | Any other<br>Remarks  |
| 1        | Punctuality, attendance & working hours  |                       |                  |                  | /                  |               |                       |
| 2        | Integrity  |                       |                  |                  | ~                  |               |                       |
| 3        | Dependability  |                       |                  |                  | 1                  |               |                       |
| 4        | Knowledge of the student (Teaching<br>Staff)   |                       |                  |                  | ~                  | 1             | n<br>f                |
| 5        | Working habits(Neatness,dexterity &<br>Promptness  |                       |                  |                  | ~                  | 1             |                       |
| 6        | Econnomy in the use of materials   |                       |                  |                  |                    |               |                       |
| 7        | Speed & Quantum of accept work<br>(Professional)   | ς ·                   |                  |                  |                    |               |                       |
| 8        | Willingness to accept additiona<br>Responsibility  | 1                     |                  |                  |                    | ~             |                       |
| -<br>9   | Interest in the Dept.(such as care of<br>Equipment, Patients care, Improvement<br>in teaching methods) | f<br>.t               |                  |                  | V                  | /             |                       |
| 1        | Accuarcy in resporting &ability t<br>Maintain records  | 0                     |                  |                  |                    |               |                       |
| 1        |  |                       |                  |                  | ~                  |               | -                     |
| 1        | 2 Co-operation with other staff  |                       |                  |                  |                    |               |                       |
| 1        |  | &                     |                  |                  |                    | 1             | 19 8                  |
| 1        | 4 Overall Impression (personalit<br>General behaviour)   | у,                    |                  |                  | V                  |               |                       |
| 1        | 5 Loyalty  |                       |                  |                  |                    | -             | <u>-1</u>             |
| -        | 16 Serious professional lapses/Mistakes<br>yes, please give details)                                   |                       |                  |                  | ۰.                 |               |                       |
|          | Man de <u>conholuid</u> for<br>General remarks of the Evaluator <u>n</u><br><u>heremund</u>            | whaten<br>2 Linga     | righte.          | ifild<br>Signati | Jure of F          |               | liilt M.<br>Jnit Head |
|          | Recommended.   | Ugs & di<br>Principal | 11               | j<br>101/19      | ہنے<br>جنوب<br>PRI | NCIP.         | AL                    |
|          | Observations & Recommendations of  | Thepa                 | den li           | 10/19            |                    |               |                       |
|          |  |                       | INR MAL          |                  |                    |               |                       |

| AND DENTAL | No. 1/36, Cline Road, Co  | I R<br>OL<br>ooke<br><u>Sta</u>       | nanda Social & Educational Trust @<br><b>AMABAI AMBE</b><br>LEGE & HOSPI<br>e Town, Bengaluru - 5600<br>off Self Appraisal Form | CDK<br>FAL<br>05.KA | ,<br>RNATAKA, J              |   |
|------------|---|---------------------------------------|---|---------------------|------------------------------|---|
|            |   |                                       | 20 to 31 <sup>st</sup> May  |                     |                              | Affix recent<br>passport size<br>photograph |
|            | RTMENT OF:  |                                       |   |                     |                              | photogruph                                  |
| 1.1        | Name  |                                       |   |                     |                              |   |
| 1.2.       | Age:  | 1.3                                   | Gender:   | 1.4                 | Nationality:                 |   |
| 1.5        | Indicate whether belongs to SC/ST/OBC/Minority                  |                                       |   |                     |                              |   |
| 1.6        | Address for correspondence<br>(with Pin code)                   |                                       |   |                     |                              |   |
|            |   |                                       | b: No.<br>Iail :  |                     |                              |   |
| 2.1        | BDS<br>(year of passing / Institution)                          |                                       |   |                     |                              |   |
| 2.2        | MDS<br>(year of passing /Institution)                           |                                       |   |                     |                              |   |
| 2.3        | Additional Qualification /<br>Fellowships / Certificate Courses | , , , , , , , , , , , , , , , , , , , |   |                     |                              |   |
| 2.4        | Awards & Recognitions   |                                       |   |                     |                              |   |
|            | L   | <u>3.</u> To                          | otal Teaching Experience  |                     |                              |   |
| 3.1        | Date of Joining of MRADCH 3.2                                   | In                                    | Other Institutions  | 3.                  | 3 Other Profes<br>Experience | sional                                      |

| 4        | Have you attended                                | d ToT / Facu                    | lty Developn                          | nent Pro                        | ogram  | mes           |                          |  |                                     |                                       |
|----------|--|---------------------------------|---------------------------------------|---------------------------------|--------|---------------|--------------------------|--|-------------------------------------|---------------------------------------|
| As re    | source person:                                   |                                 |                                       |                                 | As T   | rainee :      |                          |  |                                     |                                       |
|          | D I D I P  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |
| 5        | Research, Public                                 |                                 |                                       | ntribut                         | ions:  |               |                          |  |                                     |                                       |
| 5.1      | <b>Published Papers</b>                          | s in Journals                   | 5                                     |                                 |        |               |                          |  |                                     |                                       |
| Title    | Fitle with PageNo's Journal                      |                                 | ISSN/<br>ISBN<br>No./<br>SCOPU<br>No. | N/ peer<br>N reviewed<br>impact |        | t             | No. of<br>Co-<br>Authors | yo<br>the                                | hether<br>ou are<br>e main<br>uthor | Sponsoring<br>Agency &<br>Expenditure |
|          |  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |
| 5.2      | Articles / Chapte                                |                                 |                                       |                                 | W/L    | - 4 <b>1</b>  |                          | NV.                                      | la a 4 la a m                       | <u>Casa anin a</u>                    |
| Title    | with PageNo's                                    | Book Ti<br>editor &<br>publishe | ISSN                                  |                                 | peer   | ether<br>ewed | No. of<br>Co-<br>Authors | yo<br>the                                | hether<br>ou are<br>e main<br>uthor | Sponsoring<br>Agency &<br>Expenditure |
|          |  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |
| 5.3      | Full Papers in Co                                | onference Pr                    | oceedings                             |                                 |        |               |                          |  |                                     |                                       |
| Title    | Title with PageNo's Details of Co<br>Publication |                                 |                                       | onference                       |        | N/<br>N No.   | No. of<br>Co-<br>Authors | yo<br>the                                | hether<br>ou are<br>e main<br>uthor | Sponsoring<br>Agency &<br>Expenditure |
| <u> </u> |  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |
| 5.4      | <b>Books Published</b>                           |                                 |                                       |                                 |        |               | -                        | 1  |                                     | 1                                     |
|          | Title with Page<br>No's                          | Type of<br>Book &<br>Authorsh   | & ISS                                 | SN                              | peer   | ether<br>ewed | No. of<br>Co-<br>Authors | Whether<br>you are<br>the main<br>author |                                     | Sponsoring<br>Agency &<br>Expenditure |
|          |  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |
| 5.5      | Ongoing and Co                                   | mpleted Res                     | earch Projec                          | ts and                          | Cons   | ultancies     |                          |  |                                     |                                       |
|          | Title  | A                               | Agency                                |                                 |        |               | Period                   |  | Gran<br>Mobi<br>(Rs 1               | lized                                 |
|          |  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |
| 5.6      | Training Courses,<br>Programmes                  | , Teaching-L                    | earning-Eva                           | luation                         | n Tech | nology l      | Programmes,              | Facult                                   | ty Develo                           | opment                                |
|          | Programme  |                                 | Durat                                 | ion                             |        | Date &        | & Place                  |  | Organ                               | ized by                               |
|          |  |                                 |                                       |                                 |        |               |                          |  |                                     |                                       |

| 5.7     | Invited Lectures                               | and C   | hairman | ships at National OR Int               | ternational Conf | erence / Semina         | r etc |
|---------|--|---------|---------|--|------------------|-------------------------|-------|
| Title o | of Lecture / AcademicS                         | ession  |         | Title of Conference /<br>Seminar etc., | Organized<br>by  | Whether Intern<br>Natio |       |
|         |  |         |         |  |                  |                         |       |
| 5.8     | Research Papers<br>Presented<br>In Conferences |         |         | Торіс                                  |                  | Place                   | Date  |
|         | State  |         |         |  |                  |                         |       |
|         | National                                       |         |         |  |                  |                         |       |
|         | International                                  |         |         |  |                  |                         |       |
|         |  |         |         | State                                  |                  |                         |       |
| 5.9     | No. of Conference a                            | ttendeo |         | National                               |                  |                         |       |
|         |  |         |         | International                          |                  |                         |       |
| 5.10    | No. of<br>Conference Organized                 |         |         | Topic                                  | Department       | Date &<br>Place         |       |
|         | State  |         |         |  |                  |                         |       |
|         | National                                       |         |         |  |                  |                         |       |
|         | International                                  |         |         |  |                  |                         |       |
| 6       | Research Work Und                              | lertake | en      | 1                                      |                  |                         |       |
| 6.1     | Unaided  |         |         |  |                  |                         |       |
| 6.2     | Aided / Sponsored                              |         |         |  |                  |                         |       |
| 6.3     | College /1CMR /SE<br>Any contribution / w      |         |         |  |                  |                         |       |
| 6.4     | improve dental education                       | ation:  |         | TED AT CONFEREN                        | ICES / INSTI     | TUTIONS                 |       |
|         | JUEST LECTUR                                   |         |         | ILD AT COMEREN                         |                  |                         |       |
|         | State Level                                    |         |         |  |                  |                         |       |
| 7       | National Level                                 |         |         |  |                  |                         |       |
|         | International<br>Participation In              |         | iliated |  |                  |                         |       |
| 8       | University Activitie                           | s       |         |  |                  |                         |       |

| 9  | Participation In D   | CI Activity      |                           |   |                                   |  |                    |   |  |  |
|----|--|------------------|---------------------------|---|-----------------------------------|--|--------------------|---|--|--|
| 10 | Membership of<br>bodies / organiz<br>positions held, If a                        | zations (with    |                           |   |                                   |  |                    |   |  |  |
| 11 | Work done in areas<br>Development /Denta   |                  |                           |   |                                   |  |                    |   |  |  |
| 12 | Would you like<br>anything else<br>noteworthy about y                            | significant /    |                           |   |                                   |  |                    |   |  |  |
| 13 | Are you satisfied w<br>( on a scale of 1 to                                      |                  | 1                         | 2   | 3                                 |  | 4                  | 5                                       |  |  |
|    |  | 5)               |                           |   |                                   |  |                    |   |  |  |
|    | Period of Teaching<br>Experience (in year  |                  | Lecture<br>Classes<br>Hrs |   | Practicals/Demonstration<br>Hrs : |  |                    | Chair sideClinics Hrs<br>:              |  |  |
| 14 | Under Graduate Classes   |                  |                           |   |                                   |  |                    |   |  |  |
|    | Post Gra   | duate Classes    |                           |   |                                   |  |                    |   |  |  |
| 15 | Administrative<br>Responsibilities   | Committee In     | volvement                 | Event Coo                                 | ordination                        |  | Other A<br>Duties, | Administrative if any                   |  |  |
|    |  | Committees S     | erved on                  |   |                                   |  |                    |   |  |  |
|    |  | Role & Contri    | bution                    |   |                                   |  |                    |   |  |  |
| 16 | Particulars of<br>mentoring in the<br>current academic<br>year                   | No of allotted s | tudents                   | Mention you<br>improve stu<br>performance | dent's acade                      |  |                    | arsof mentoring in<br>ent academic year |  |  |
| 17 | Any other<br>relevant<br>information or<br>accomplishments<br>not covered above. |                  |                           |   |                                   |  |                    |   |  |  |
| 18 | Signature of Staff<br>Member with<br>Date  |                  |                           |   |                                   |  |                    |   |  |  |



## M.R.AMBEDKAR DENTAL COLLEGE AND HOSPITAL # 1/36,CLINE ROAD COOKE TOWN BENGALURU-56005. PERFORMANCE REPORT NON-TEACHING STAFF

## **INDEX**

Instruction of Evaluator. Please place in appropriate box grading:

### NAME OF THE OFFICIAL :

**Designation** : Any SL Non Below PARTICULARS other Avarage Good Excellent NO: Satisfactory Average Remarks Punctuality, attendance & 1 working hours Integrity 2 3 Dependability Knowledge of the student 4 (teachingStaff) Working habits 5 ((Neatness, dexterity & Proptness 6 Economy in the use of materials Speed & Quantum of accept 7 work(professional) Wiilingness to accept additional 8 Responsibility Interest in the department(such as care of Equipment, Patients 9 care improvement in teachingmethod) Accuarcy in reporting & ability 10 to Maintain records 11 Attitude to Senior staff 12 Co-operation with other staff Relationship with public & 13 patients (courtesy-Kindness) Overall Impression (personality 14 General behavour )

Date : / /

| 15 | Loyalty   |  |  |  |
|----|---|--|--|--|
| 16 | Serious professional<br>lapses/Mistakes (if yes,Please<br>give details) |  |  |  |

General remrks of the Evaluator

Signature of HOD/Unit Head

**Observations & Recommendations of Principal** 

PRINCIPAL